

*At the going down of the sun,  
and in the morning, we will remember them*



# ANZAC DAY

**LEST WE FORGET**

**RSA**



## ***Commemorative Service***

**Friday 25 April 2025 at 09:00am**

**At the Cenotaph**

**Cambridge, New Zealand**

**Community Board:** Jo Davies - Colley

**Officiant:** Gp Capt (Ret) Ants Hawes, (PDC Ret)

**Speakers:** Madeleine Waddell and Alapati Tusa Soagia  
(*St Peters High School*)

Her Worship the Mayor of Waipa District Susan O'Regan

NZDF Rep / Col (ret) J.A. Hill, MBE

**Parade Marshall:** SSgt(Ret) R. Plas

**Music:** Cambridge Brass Band  
Cambridge and District Pipe Band

**Vocalists:** Elaine Wogan



*Wreaths will be laid at the conclusion of the service,  
after the Ode, Last Post, Silence, and Rouse.*



## Welcome

Cambridge Community Board Chair,  
Jo Davies - Colley

## National Anthems

### **Advance Australia Fair**

*Australians all let us rejoice,  
For we are one and free;  
We've golden soil and wealth for toil;  
Our home is girt by sea;  
Our land abounds in nature's gifts  
Of beauty rich and rare;  
In history's page, let every stage  
Advance Australia Fair.  
In joyful strains then let us sing,  
Advance Australia Fair.*

### **God Defend New Zealand**

*E Ihowā Atua,  
O ngā iwi mātou rā  
Āta whakarangona;  
Me aroha noa  
Kia hua ko te pai;  
Kia tau tō atawhai;  
Manaakitia mai  
Aotearoa.*

*God of Nations at Thy feet,  
In the bonds of love we meet,  
Hear our voices, we entreat,  
God defend our free land.  
Guard Pacific's triple star  
From the shafts of strife and war,  
Make her praises heard afar,  
God defend New Zealand.*

## Responsory

### Psalm 23

The Lord is my shepherd;  
I shall not want  
He makes me to lie down in green pastures;  
He leads me beside the still waters.  
He restores my soul;  
He leads me in the paths of righteousness  
For His name's sake.

**The Lord is my shepherd; I trust in Him.**

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil;  
For You are with me;  
Your rod and Your staff, they comfort me.

**The Lord is my shepherd; I trust in Him.**

You prepare a table before me in the presence of my enemies;  
You anoint my head with oil;  
My cup runs over.  
Surely goodness and mercy shall follow me  
All the days of my life;  
And I will dwell in the house of the Lord Forever.

**The Lord is my shepherd; I trust in Him.**

## Prayer

Gp Capt (Ret) Ants Hawes, (PDC Ret)

Loving Father, as we gather to give thanks  
for courage and service shown in the past,  
our minds turn to the days we live in.  
Many dwell in the valley of the shadow of death.  
Give them hope and security we pray.  
We see weapons and threats and even actions of evil  
and violence across our world.  
Let wisdom, justice and acceptance reign we ask.  
Many live in anguish, their souls are troubled.  
May your peace become their peace.  
Unify our world, around your kingdom's power and healing  
as your Son demonstrated we pray.  
Amen.

## Reading

Colonel (Ret) J.A. (Tony) Hill, MBE  
**Psalm 91:1-7**

**Musical Selection** Cambridge Brass Band, Cambridge & District Pipe Band

**Address** Madeleine Waddell and Alapati Tusa Soagia  
(*St Peters High School*)

**Guest Speakers** Her Worship the Mayor of Waipa District Susan O'Regan

NZDF Rep / Col (ret) J.A. Hill, MBE

**Musical Selection** Elaine Wogan

Prayer Oh God, giver of all life,  
you hold heaven and earth in your hand.  
Let your great love shine on the waste of our wraths and sorrows,  
and give peace among nations, peace in our homes,  
and peace in our hearts.

**Lord's Prayer** *As our Saviour Christ has commanded and taught us,  
we say together:*

**Our Father, which art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done in earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive them that trespass against us;  
and lead us not into temptation, but deliver us from evil,  
for thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

**Hymn** **Abide With Me**

Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;  
Earth's joys grow dim; its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.

I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if Thou abide with me.



## Resolve

Peace is more than the absence of war.  
There can be no peace where there is no justice.

*(All)* We commit ourselves to honour the memory  
of the fallen by working for justice and peace among all people,  
and respecting the dignity of every person.

## Blessing

Kia tau ki a tātou katoa, te atawhai o tō tātou Ariki, a Ihu Karaiti  
Me te aroha o te Atua  
me te whiwhingatahitanga Ki te wairua tapu  
Ake ake ake,  
Amine.

May the grace of the Lord Jesus Christ  
the love of God and the fellowship of the Holy Spirit  
Be with you all, forever and ever,  
Amen.

## Drum Roll

### God Save The King

*God save our gracious King,  
long live our noble King,  
God save the King.*

*Send him victorious, happy and glorious.  
Long to reign over us:  
God save the King.*

## Wreath Laying

### The Ode: Binyon's Lines

*E kore rātou e kaumātuaia  
Pēnei i a tātou kua mahue nei  
E kore hoki rātou e ngoikore  
Ahakoa pehea i ngā āhuatanga o te wā  
I te hekenga atu o te rā  
Tae noa ki te aranga mai i te ata  
Ka maumahara tonu tātou ki a rātou  
Ka maumahara tonu tātou ki a rātou.*

*They shall grow not old,  
As we that are left grow old  
Age shall not weary them  
Nor the years condemn  
At the going down of the sun  
And in the morning  
We will remember them.  
We will remember them.*





# Anzac Day Service Protocol

**The Anzac Day Service** is made up of many traditional military acts. An explanation of these acts may help the civilian audience to better understand the significance of the Service.

**The Ode** is the fourth verse of a poem written by the English poet Lawrence Binyon in 1914 entitled “For the Fallen”. Written in response to the horrendous loss of life in the opening months of the war as a tribute to the dead and wounded of all nations.

**Cenotaph Guard of Honour** is stationed at each corner of the Cenotaph with arms reversed as a vigil and sign of respect for the Fallen Comrades.

**The Last Post** is played as a final farewell, symbolising the duties of the dead are over and their bodies can rest in peace.

**The Volley** consists of a three-volley salute originating from a very old custom where fighting ceased so the wounded and dead could be removed from the field. Three shots were then fired to signal the battle could resume.

**Reveille or Rouse** was played originally to wake soldiers at dawn. Now it calls the soldiers to rise and prepare for another day. The sounding of ‘Reveille’ at this Service proclaims our belief that the landing at Anzac was the dawn of a brilliant era in the march to nationhood of New Zealand and Australia. Reveille is only played at Dawn.

**The Poppy**, known as “The Poppy of Flanders” represents remembrance. These poppies bloomed across some of the worst battlefields of Flanders in World War I. Their brilliant red colour is an appropriate symbol for the blood spilled in the War.

**Flags at half mast**, signify mourning. The flag is half-masted by raising it to the top of the mast or flagpole, then slowly lowering it to the half-mast position, which will depend on the size of the flag and the length of the flagpole. When the New Zealand Flag is flown at half-mast, other flags should not be flown above it. The Flag should be raised again to the peak before lowering it for the day.

**National Anthems**, the precedent for when the New Zealand National Anthem and the Anthem from another country is being played at a function is that as the host country, New Zealand’s anthem is played last.

**Wearing of Medals** is acceptable on Anzac Day (25 April) and Remembrance Day (11 Nov) or on an occasion where either their or a deceased relative’s service or the unit in which they served is being commemorated. If they are your own medals, you wear them as you did when serving on the left-hand side of your chest.

If the medals are of a deceased direct relative, they are worn on the right-hand side of your chest. Royal Honours insignia such as neck badges, sashes, sash badges, or breast stars cannot be worn by anyone other than the original recipient. The same rule applies to any Unit and Personal Commendations that the deceased relative wore on their right chest.

Full size medals are worn during the day and miniature medals after sunset for Mess or other official evening events. A medal recipient is entitled to wear their medals at any official function for their lifetime.



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